

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Feb-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	Rotary Club of:	Area	Club President	Club Secretary
ı	Surigao City	3-k	Louise Y. Chua	Ricard D. Ragas

#### A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: April 16, 2020 **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** DATE Regular Board Committee Fellowship Projects AreaCom Conducted: Held at: least two activiti 05-Feb-20 Gateway Hotel 12-Feb-20 24 Gateway Hotel 19-Feb-20 21 Gateway Hotel 26-Feb-20 20 Gateway Hotel 0 o 16-Feb-20 Brgy. Day-asan 20 must have at 17-Feb-20 City Police Station 19-Feb-20 Gateway Hotel O 0 0 0 0 Club 0

#### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Eyeluding Honoray	<b>34</b>	

Total Honorary Members:	0
Add: New Honorary Members:	
Existing Honorary Members:	
Existing Honorary Members:	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

## Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

# Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Ricard D. Ragas	Louise Y. Chua	Richie Joseph S. Fortus
Club Secretary	Club President	Assistant Governor

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.